GPB—15,000—20 12-13

GENERAL AND REVENUE SECRETARIAT.

~~191~~ 1892

(Inam)

File No. 121 J/1892-3

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Change of Varaan in the Sri Lakshmi-Narasimha Swami temple at Srinivasapalam by the Alwar Arulalan

PREVIOUS REFERENCES.	LATER REFERENCES

Translation

of

a petition presented to Government by the Members of the Tengaile Community of Sreerungapatna dated 1st January 1900.

A certain Vadagalé Inamam presented in 1889 by Sree Parakala matt to Sree Lakshmi-Narasimha Swamy temple at Sreerungapatna was till now deposited in the Treasury without being used. On receipt of Gadi Rc 343 dated 1st December 1899 from Ringa char, agent of the said matt requesting that orders may be issued to the temple authorities requiring

Ramam henceforth without interruption, the Amildar in this order No 267 dated 22nd December 1899 directed the Parpathyagar to remove the Tangele Ramam and replace it by the Vadagale one; and as the said order of the Amildar has been accordingly carried out by the Parpathyagar, we beg to submit as follows:—

The above procedure is quite opposed to the immemorial Mamool, old Sanads and records; moreover the order has not been passed after due enquiry and is likely to give rise to dissensions and disputes.

There is also a Parvana of the late Dewan Purnayya to shew that Tangalé Namams and Tangalé Customs should prevail in this temple. It is only the Tangalé Nama-nam that has been affixed even to the Kiréeta presented to this deity by the late Maharaja. The Namams that are in use at present in this temple are all Tangalé.

We therefore pray that the Government may be pleased to make proper enquiries and order the removal of the Vadagalé Namam and the restoration of the Tangalé Namam

If the late Amildar's

Instruction issued so
far back as 29th August
1887 to the effect that
the articles presented
by the devotees should
not simply be deposited
in the Treasury but
that they should be
used as desired by
them, should now be
given effect to as
regards Kavadis
presented by the Sree
Parakalá Matt, we
cannot understand
why the Jangalé Kavadi
likewise presented by
the other devotees and
has been in use so
long should now be
removed to make
room for the Vadagalé
Kavadi.

Translation
of
the Statement given by
Bailey Sreenivasa Rao,
Amildar of Sreerungapa-
tam before the Sub
Division Officer French
Rocks on 12th February
1900 in explanation
of his Conduct.

On receipt of a
Yadi No. 343 dated
21st December 1899 from
the Parakala matt,
stating that the Vada
-gale' Namam which
was presented by the
Swami to the Sree -
Narasimha Swami Temple
at Sreerungapatam
and which was in
use in the temple has
since been replaced
by a Tangalé Namam
by

by the temple Servants
and requesting that
the said Vadagalé's
Ramaan may as per
Mamool be ordered
to be restored, I found
that an order had
been passed by the late
Amildar Raghavendra
Rao that the Vadagale
Ramaan presented by
the Swami should
be always put on the
deity; and presuming
this to be the Mamool
I recorded an order
on the 8th Jadi that
the order of the late Amildar
should be duly carried
out. Said I known of
the subsequent orders
of Government on the
subject of Ramaan
and had the Complainants
addressed their petition
to me I would have

* dated 13th July 1889

at once rectified the matters. I was however considering to take further action in the matter on receipt of the Parpattegaras reply to the order issued by me and after referring to the previous records if any pertaining to the subject. In the meanwhile I received this unfortunate order (meaning the order of Suspension). I was quite ignorant of there being any dispute at all in the matter of these Ramans. In the pressure of work I simply relied upon the order of the late Amildar and passed the order in question. I now find that the order issued by me is wrong and pray that recommendation may be made

made to the higher
authorities to overlook
this carelessness on
my part.

(Signed) B. Srinivasa Rao.

It has come to my notice that a silver Vadagalé Ramam and a gold Tilakam presented for the use of the deity by the Sree Parakala Swami last year remain unused in the temple stores. The devotees present Articles to the deity apparently with the object that they should always be under use and as it is but fair to use the Articles as desired by them, it is hereby ordered that the Vadagalé Ramam in question be put on the deity at all times.

(Sd). A. Raghavendra Rao.

13th July 1889.

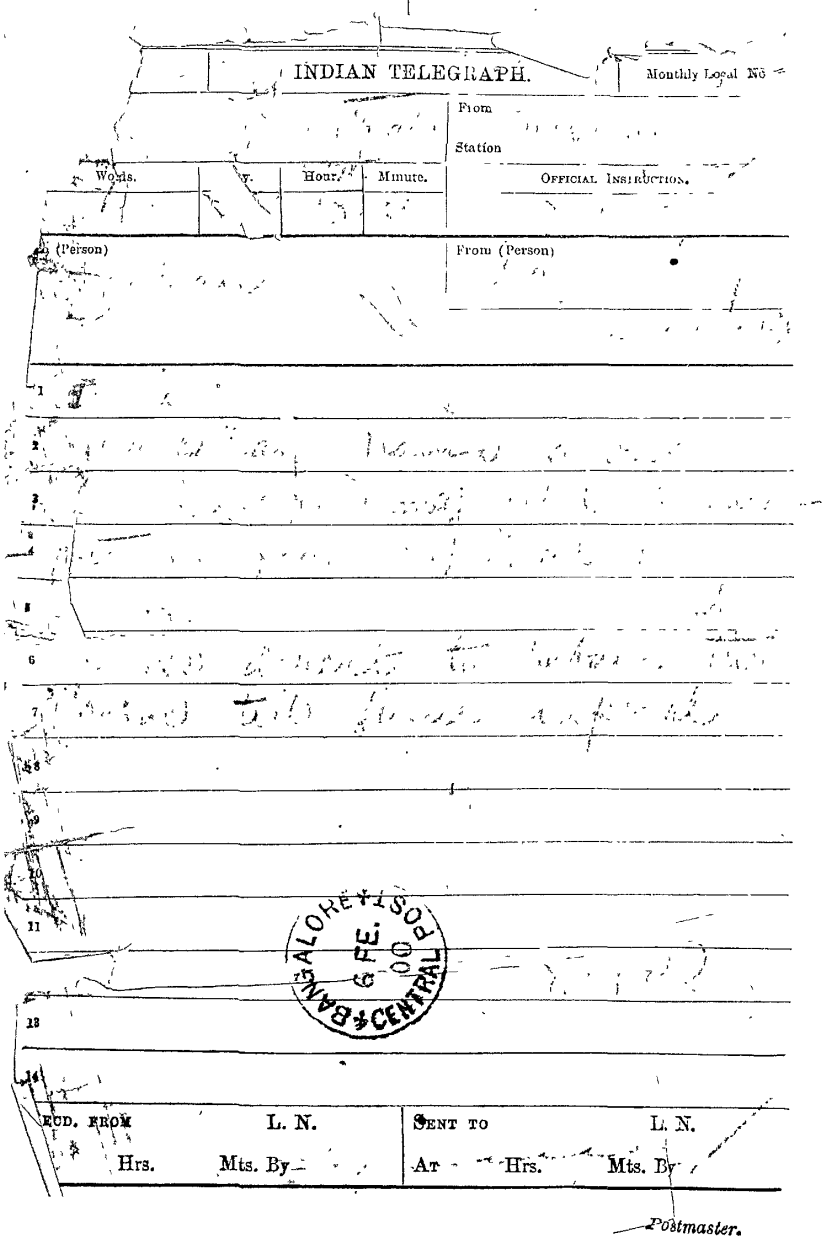
Narasimha Swami Temple

Narasimha Swami is the principal deity in this temple. The others are the idols of Bakhtas. The Mula Vigraha has 2 dots on the forehead and one on the nose — also a tilakam in the middle of the forehead.

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]



N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—10,000—10-6-14

MUZRAI

1899-1900

From

To The Dy Commissioner
Mysore District

Dated 30th Jan.y

Despatched 30th January 1900

Received

General No. 838

Muzrai F. No.

Enclosure No. 1.

In forwarding herewith a petition No 1085 dated 29 January 1900 received from certain residents of Seerangapa, has the honor to observe that the Chief Complaint of the petitioners is that the Amil of Seerangapatam has, at the instance of the Agent of the Sri Parakala Matt got the Námam that was hitherto being put on the idol of the Sri Lakshmi Narasimhaswami at Seerangapatam, removed on the 26th instant and substituted for the

[illegible] quite different to
[illegible] that was till now [illegible] lying
[illegible] in the Taluk Treasury.
If, as alleged in the petition
the claimants have been changed
by the Amildar, his action
is open to serious objection
and opposed to the standing orders
of Government on the subject.
The Deputy Commissioner is
therefore requested to at once
institute an enquiry into the
Complaint and submit a
detailed report thereon as
early as practicable for
the information of the Dewan,
and also to direct the Amildar
to hold the use of the new
Nâmam in abeyance pending
the final orders of Government
the matter.

By order

Mudaliar Secretary

Fair draft.

DO

Dated, 31st. January 1900.

To. C. Madiah Esqr.
Dy Commr.
Mysore.

My dear Mr. Madiah.

I trust you have by this time received this Office docket No. 838 of yesterday's date forwarding for enquiry and report a petition from certain residents of Seerangapatan Complaining that at the instance of the Agent of the Parakála Matt, the Amildar of Seerangapatan has removed the old Tengalai Námam on the idol of Sri Lakshmi Narasimha Swami Temple and put on it a new Vadagalai Námam instead. The

Dr. A. wants to know

at once whether as a

matter of fact; the Amildar

has caused the change of

Nannam as alleged by the

petitioners. It will

be better if you can

pay a short visit to

Seerangapatam and telegraph

for the Dewan's information

whether the alleged change

of Nannam is a fact

and whether it was ordered

by the Amildar. The

detailed report called for

may follow later on

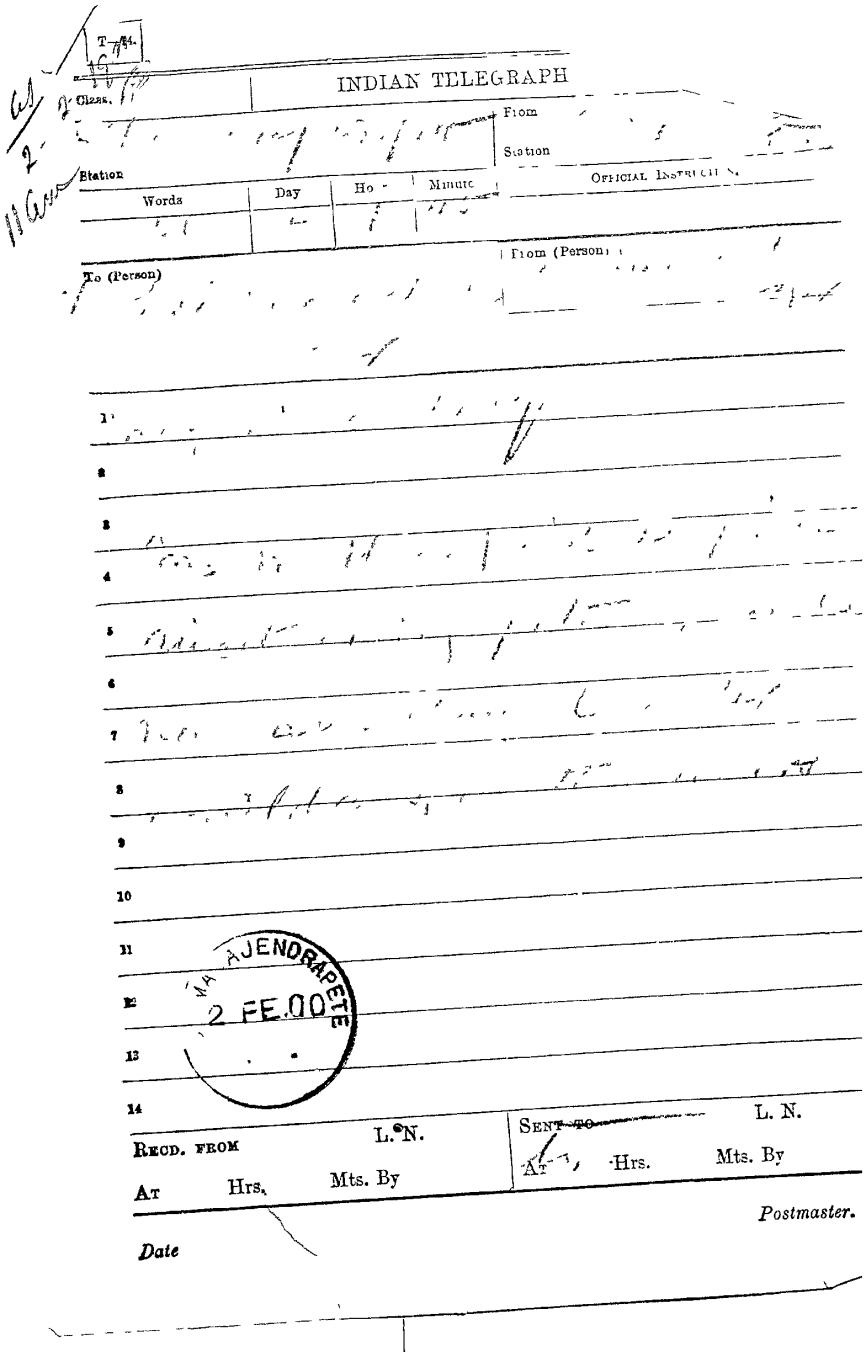
Yours sincerely

Fair Draft.

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]



N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—10,000—10-6-14

FACING SHEET FOR FILE.

..... Branch.

File No.

Very urgent

The amildar must be forthwith suspended pending orders on the full explanation of his conduct which he will be required to submit —

Instructions to issue accordingly to Dy Com^r, S

in continuation of this office No 838 of 30 Jans, — Dy Com^r will give effect to the order tomorrow, placing ——— in charge of the Taluk as Ag Amildar ———

2/2/1900

SUBJECT.

Complaint against the Amildar of Seerangapatam in re the Charge of Nâmam in the Sri Lakshmi Narasimha Swamy temple at Seerangapatam

Mysore Govt. Central Press, Bangalore.—16-9-92.—1,500.

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Very Urgent

GOVERNMENT OF MYSORE

Please cause immediate [redacted] to issue in this matter. It is a most outrageous proceeding which has put down with a very heavy hand.

M. Krishnaswamy Iyengar C.R.

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—20,000—23-12-18

I have sent the following
telegram to the Dy Comm
Mysore District: —

"Please suspend with
effect from tomorrow
Sennyakalam Amildar
pending orders on full
explanation which obtain
and submit to Mysore
Secretary regarding charge
of Nawab in Fall
Lakshmi Narasimha
Swami temple, and
appoint French Rock
Deputy Amildar to
act as Amildar and
third class Magistrate
Sennyakalam in addi
tion to his own duties

2/2/1904

10 P

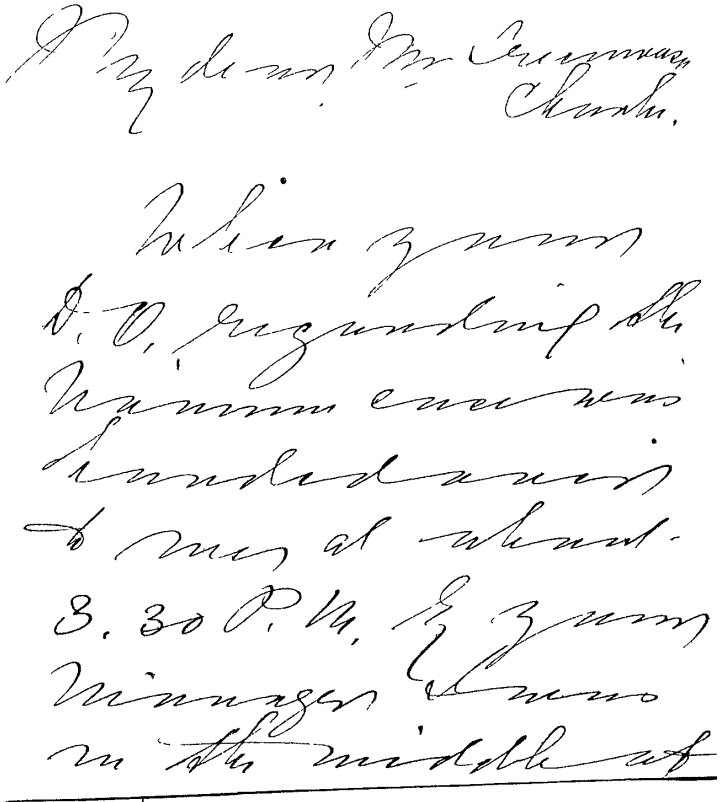
Forwarded to the Secy
Mysore Dept. G

2/2/04

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]



N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—10,000—10-6 14

The annexed

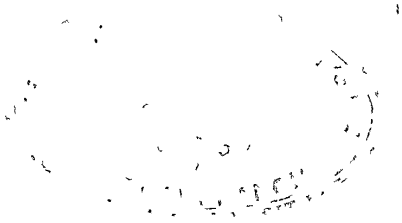
1899-1900

From The Deputy Commissioner, Mysore Distt

To The Secretary to the Government of Mysore

Dated 23rd } Mysore Dept
Despatched 24th } February 1900

Received
Camp.
~~General~~ No. X
No.



Submitted to Dewan for orders as

Enclosure No. Copy of FS Dos letter no 749 dt 16-2-1900 & its enclosure, viz a file of Kannada papers

Reporting on the change of Naimm[illegible] on the idol of the Sree Lakshminarasimhaswami temple at Seeranga[illegible], together with the records of the enquiry held by the S.I. & Dy. Collector of Trunch Rocks

Camp No. X

Deputy Commissioners office
Mysore District

Dated, Camp Melkote 23rd Feby
1900.

From

The Deputy Commissioner
of the Mysore District

To

The Secretary to the Govt of Mysore
Imzroy Department.

Sir

Referring to your letter no. 838
of the 30th January 1900, regarding
the change of Namam, put on the idol
of the Sree Lakshminarasimhaswami
temple, at Srirangapatam I have
the honor to submit herewith a copy
of letter no 74 dated 16th instant,
received from the Sub Division officer
of Munch Rocks together with the
entire records of the enquiry held
by him as per schedule

2 The enquiry held by the Sub Division officer, shews that Amildar Srinivasa Row by means of a written order dated 22nd December 1899, caused a Vadagalé Nannam to be substituted in place of Tengalé, without any enquiry or reference to his official superiors.

3 The Amildar's explanation is that he ordered this change, under pressure of work, as he learnt that Vadagalé was the manool Nannam, and he apprehended no objection to the change, and that the order of Government, dated 8th November 1894, was not brought to his notice at the time he passed the order in question.

4. As regards the question of manool, I agree with the Sub Division officer in considering that it is very difficult to come to any definite conclusion, since each party is interested in establishing its own theory.

5 In the absence of any documentary

evidence our Hand point should be the report of 1891, in which 3 dots and a lilaka are entered as being then in use, and the Amildar was hasty in having introduced the change, on the face of the Government order above quoted, merely because the requisition emanated from the Agent of the Sri Parakalaswami Mutt, — a change calculated as it is, to inflame the religious feelings and consequently cause sectarian feuds, between the two Communities viz Tengalés and Vadagalés. All that I can at present say about his conduct is, that he was wanting in discretion and forethought, in having meddled with this vexed question in a summary manner, although it must be admitted that he has no manner of interest in the

kind of ammunition worn by the deity

6 The sub Division officer reports that the Amildar has done good service in Connection with the recent water-Scarcity in the Sriranga[illegible]patam Taluq, and I would therefore respectfully beg to recommend that his irregular Conduct as elicited in this Case, may be overlooked and he reinstated with a Severe reprimand, as he was not influenced by any religious scruples, nor is it proved that he was actuated by any other improper motives in this Connection

7 In these circumstances I beg to Commend his case to the "merciful and generous consideration of Govt."

I have the honor to be

Sir

your most obedient Servant

[illegible]

Deputy-Commissioner

of Mysore

Sub-division Office, French Rocks, dated 16th February 1900.

From,

The Sub Division Officer,
French Rocks

To,

The Deputy Commissioner
Mysore District.

Sir,

- As directed in Government Orders No. 838 dated 30th January 1900 forwarding a petition from certain Tengale Sreevaishnavas, of Seringapatam and Mysore for enquiry and report received with your docket no. 246 dated 7th February 1900, I have the honor to report as follows :-

The needful enquiry was held in the presence of both the parties.

In the belief that this enquiry should confine itself to facts affecting the conduct of Amildar Sreenivasa Rao in ordering the putting on of a Vadagalai namam on the idol of Narasimha Swamy at Seringapatam, I have

I have gone deep into the question of the real nature of the kind of namam inscribed to be put on the idol-

I attempt to gather materials for a decision on this long disputed question now, would require considerable time and labour and thus lead to delay in the submission of this report.

A list of papers bearing on the namam question found in the Taluq and Temple records is here to appended as also copy of a Sanad or Parvana produced by the Math Agent. The petitioners to Government have not produced any papers in support of their cause but have asked for 8 day's time for their production.

According to the appended list of official papers the earliest Taluq record bearing on the namam question is the order (No. 1) dated 13th July 1889 recorded by the then Amildar Raghavendra Row. In this Order the Amildar directed, that the Vadagale namam presented to the temple by the Sri Parakalaswami and lying unused, should be always put on

the idol observing that such things offered by Bhaktas for use should not be laid aside unused. This order is said to have been in force for some time only.-

Prior to the above order viz. in 1888 the Sri Parakala Swami presented a Sadagale' namam to the temple in question and about a month subsequent to this one Ammanianma of Seringapatam also presented a Tengale' namam to the same temple. Both these namams were being alternately put on the idol by the Archaks until the Mutt moved the Amildar in 1889 to restore the use of its Sadagale namam in the temple, when Amildar Kagavendra Row passed the order referred to in the above para.-

Another reference (No. II) mentioned in the list is a report made to Government in 1871 to the effect that the namam then in use in the temple in question consisted of three circular spots (ಶ್ರೀ ಮಣ್ಣು ಗುರುತು) - one on the nose and two on the forehead - with a Tilaka in the centre.-

No. III in the list is a printed Copy of Government order dated 8th November

1894 directing that no change leading to evoke reclamation agitations or disturbances should be introduced into any of the manner of Sashthanams without a previous reference to Government

The above are all the references bearing on the Namam question available in the Taluq record. They go to show that prior to the issue of Amildar Raghavendra Rao's order in 1889 no thing had been authoritatively settled as to the particular Namam to be put on the idol; that for the first time in 1889 Amildar Raghavendra Rao directed the use of the Vadagale Namam in the temple, observing that such things offered by Bhaktas should not be laid aside unused; that the ambiguous nature of the said order led the temple servants to make use of both the Namams until Amildar Srinivasa Rao meddled with the practice in December last and directed the Vadagale Namam to be put on the idol at the instance of the Math agents; and that the Government order of 1894 was either not carried out or that the practice of using both the Namams

alternately has regarded as not being opposed to the said order.

Statements of the temple servants the matt. Agents and of two of the leading men of those who have signed the petition sent up to Government have been recorded. Of these the Parpattegar, two Archaks and a Paricharaka of the temple and two of the Petitioners to Government, belong to the Tengale Sect and their statements go to show that the manual namam (of paste) consisting of three Bottus and a Tilak is being invariably put on the idol in addition to the metalic namams which are being used alternately one the said paste namam. The Head Parpattegar of the Ranganatha Swamy Temple who is a Smartha Brahmin also speaks to the same effect.

The matt agent while unable to disprove the above statements relies upon the Parvana (copy appended) produced by him for insisting on the exclusive use of the Vadagale namam in the temple and states that the order of Raghavendra Rao was intended

To direct the removal of the Vadagale
[illegible] for the Parwana Calls
[illegible] the time of Navaratri
[illegible] about a hundred years, this
difficulty to decide the question of
[illegible] on the Parwana alone in the
absence of subsequent orders con-
-firming the said mamool and in the
face of proved facts deviating from
that mamool. I therefore confine my-
-self to the official records the list of
which is hereto appended and to the
existing practice as testified to by the
Temple servants From these records and
the oral testimony I believe that the mamool
Namam print on the body is the one report-
-ed in 1891 and that owing to the Amil-
-dar Raghavendra Row's ambiguous
order of 1869 the use of both the Tengale
and Vadagale Namams alternately
has come into force -

Bearing the above facts in mind
I am constrained to remark that the
order of Amildar Krishna Row direct-
-ing the use of the Vadagay Namam on
the ground that he had been given to
understand that that was the mamool
Namam is a hasty one - I believe that

if he had been aware of the Govern-
-ment order of 1894 prohibiting the
introduction of any change of nammam
into the Muzarai temples leading to
Sectarian disturbances, he would not
have passed that order. In a matter
of such grave import involving ticc
-lesiastical interests which are inflama
-tory in their nature, Aunildar Sri
nivasa Row ought not to have pas-
-sed summary and ex parte order at
the instance of one party only without
consulting all the available records bear
-ing on the subject and his official
superiors in the matter. Tho it now
transpires that the alternate use of
both the nammam had been contin
-ued up to the date of his (Sreenivasa
Rows) order it in no way lessens his
responsibility in summarily order
-ing a change of nammam without the
needful enquiry. That Sreenivasa
Row lost sight of the responsibility
attaching to him as the administra
-tive head of a Taluq in passing the
above order without due enquiry is
quite evident and I cannot therefore
say that he has acted with the forethought
and prudence expected of him as
Amildar. I may however beg to add
-mit that excepting this one instance

The services of Srinivasa Row as Amildar of Seringapatam have been rendered very satisfactorily during the last four months I have been at this station and particularly in connection with the distribution of water for wet lands below the several important channels in the Seringapatam Taluq. I would therefore beg that you may be pleased to recommend his case to the favourable and merciful consideration of Government.

The enclosed vernacular records of my enquiry and the papers received from you are herewith returned.

I have the honor to be
Sir
Your most obedient servant
(signed) A. Venkataraw
Sub-Division Officer
French Rocks.

Copy
G. Mackenzie
Deputy Commissioner
Mysore District.

Compd Bm.

Myore Dep Comrs No X Dr 3 Feb 1900

The amildars' explanation is most unsatisfactory
He says he directed the due carrying out of a former amildars
order of Feb 1889 & he pleads ignorance
of the subsequent order of Govt on the
subject of Ramans (the order
of 8 Nov 1895) - This explanation cannot
be regarded as honest, for it is impossible
to believe that it never occurred to
him to enquire why a former amildars' order
had remained unexecuted for over 10 years
& why it was necessary to issue a new
order now for its execution - Moreover
The ignorance which he pleads of the Govts'
attitude attitude of strict adherence to maintain
and of absolute neutrality regarding
the Ramans, either deserves no
credence or is indicative of gross
unfitness for his responsible position -

His action has been is calculated
to cause much mischief &
deserves to be severely punished -

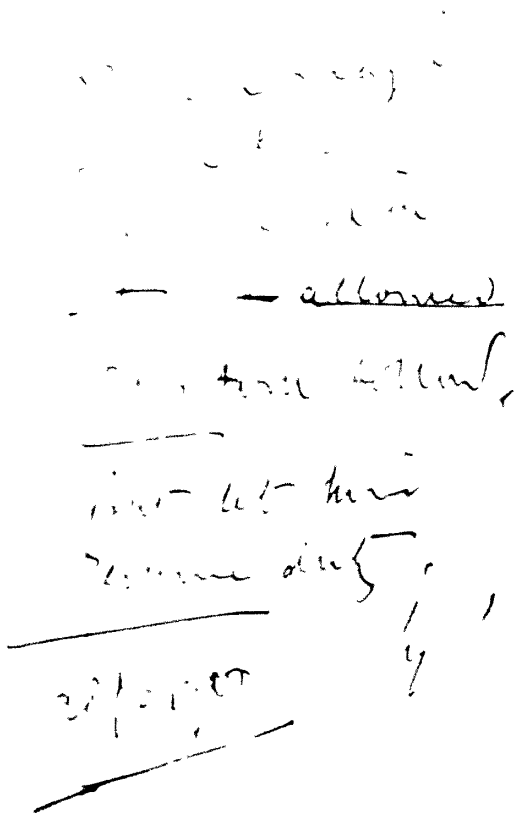
- To P.S. Fletcher is c/
Minute
with Ltr dated 10/12/1899

Post Office Inst- Considering the
ng standing in the Service, the
nt- are pleased, in the present case, to pass the
~~Comparatively~~ rather lenient
punishment of ~~three~~ two months
suspension from the date he
was relieved of the Charge
of the Serving a public Pt
At the End of this period of
suspension he will be posted
to some less important Pt
in another ~~District~~ District.

The new Postman in question
will be reminded into a
~~Telegraphist~~ Class Telegraphist
This is in accordance with the
accepted policy of the Govt
in all such matters.

The wrong action on the part of
the Comptroller in this case is in a way
traceable to the application from
the agent for the Parkala Swami Mill
of
It is understood to allow the
Mutt's agent to address
local authorities in such
matters, and upon this subject
the a Separate Comm
will be addressed to the
Swami of the Mutt and
if necessary separate
instructions will be issued for the guidance
of all local Mysore
Officers

10/3/1900



ngs of the Government of Mysore

Read:-

(1) Letter No. (Camp) X dated 23rd February 1900 from the Deputy Commissioner, Mysore District to the Secretary to the Government, Muzrai Department, reporting upon the Petition dated 29th January 1900 of certain residents of Srirangapatam Complaining that at the instance of the Agent of the Sri Parakalaswamy Matt, Amildar B. Srinivasa Rau removed on the 26th January 1900, the Tengalé Namam that was till then being put on the idol of Sri Lakshminarasimmha Swami at Srirangapatam and substituted in lieu thereof the Vadagale Namam.

(2) Letter No. 930 dated 3rd April 1900 from the Same Officer.

Order thereon No. 7483-5 Ecclesiastical A 2514.

Dated Bangalore, 20th April 1900.

Amildar B. Srinivasa Rau

was suspended by order of Govern-
-ment dated 2nd February 1907.

2. The Amildar's explanation is not satisfactory. He failed to realize the importance of the matter with which he was dealing. The direction which he gave for the use of Vadagalé Nanam in this particular case, in compliance with the request of the Agent of the Parkal Matt, but without proper enquiry into the Mamool and without attention to the policy of strict neutrality enjoined by the Government in the matter of Nanams does not reflect credit upon an Amildar of Srinivasa Row's experience and standing in the Service.

3. After making local enquiries the Sub-Division Officer and the Deputy Commissioner are satisfied that the Amildar was not guilty of anything more ~~Serious~~ Serious than rash and hasty con-
-duct and accepting this opinion, the

Government ~~decided~~ to restore Srinivasa Row to his office with effect from 29th March 1900. He will be warned that greater care than he has exercised in this case, is expected from an officer in his responsible position. During the period of his suspension he will be granted one-half of his salary under Article 135 (B) ii of the Mysore Service Regulations. Under Article 269 of the same Regulations the Government are pleased to Sanction that the period of his suspension shall count as Service.

4. Separate orders will issue in the Muzrai Department regarding the Inamam in dispute.

By Command &c.

For Secretary.

To.

The Deputy Commissioner, Mysore District.
The Comptroller, Mysore Government
The Secretary, Muzrai Department with papers as per print.

Mangeur Les

In Lenique pattan Comm Tel on
Srinivasa Ris Case, Orders restoring
him, forfeiting half his pay during
suspension will issue this Revd Comm
Mr Krishnamurthi will return the papers to you in due course

Regarding the Naraun in dis pute
issue orders in the Mangeur Deputy
directly that in lieu of the new
V. Naraun, a telute shd be
used in future. This is the recognized
policy in Madras all cases of dispute
& doubt.

6/4/00

Received 23/6/00

Read:—

Petition No 1085 of 29th January 1900 from Tirunarayana Iyengar and certain other residents of Srirangapatam complaining that at the instance of the Agent of the Sri Parakala matt, the Amildar of Srirangapatam got the Tengalai Namam that was being worn on the idol of Sri Lakshmi Narasimhaswami at that place removed on the 26th Idem and substituted a Vadagalai Namam in its place.

Also, Letter No 6 and X dated 23rd February 1900 from the Dy Comr, Mysore Dt reporting that the change of Namam refd to had been effected under the orders of the Amildar Bailey Srinivasa Rao and

that the latter had in issuing
such order acted hastily
and without proper enquiry.

And, Govt of Govt issued
in the Revenue dept.t
No. 7483-5' dy 20th april 1900
R2514
animadverting on the action
of Amildar Bailey Srinivasa
Rao in having ordered the
change of Vaikam without
proper enquiry.

Order thereon

No. 1112 dy
mazt 124-92 23rd april 1900

In continuation of
the Govt order No. 7483-5' of the
R2514
20th april 1900 read above,
the Govt in the Muzrai
Department direct
that the Vadagalai
Vaikam ~~shall pick~~
newly put on the idol

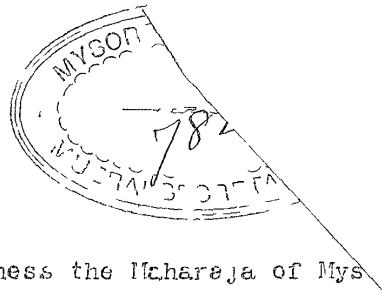
of Sri Lakshmi Narasimha
Swamie at Srirangapatam
be removed and Titular
be substituted

C/
Muz Secy

To

The Dy Comr, Mysore.

No 1112 of
23-4 00



Proceedings of the Government of His Highness the Maharaja of Mys

Read:-

Memo, No.731, dated 20th. October 1902, from the Deputy Secretary, Muzrai Department, forwarding letter, No.248, dated 16th. September 1902, from the Deputy Commissioner, Shimoga District, recommending the disbursement to Mr. Baly Srinivasa Rao, Amildar (retired), of the moiety of his pay withheld for the period from 2nd. February 1900 to 28th. March 1900, during which he was placed under suspension for having ordered the removal of the Tengalai Nama put on Sri Lakshmi Narasimha Swami at Seringapatam.

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Order thereon No. R 1464 Dated Bangalore 27th November 1903.
R.742-97-8

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Government regret that they cannot reopen the case already decided in Government Order No. 2659/R.876 dated 21st. September 1900.

For Secretary.

To

The Deputy Secretary, Muzrai Department.

MUZRA

Genl
Muzrai No. 168 D 17-9-02

19 —19

From K. P. Pattamma Chetty Esq
DEPUTY ~~SECRETARY~~, Govt
~~GOVERNMENT OF MYSORE,~~
~~MUZRAI DEPARTMENT.~~
Shimoga District.

To
L. Anantasami Rao Esqr,
Deputy Secy to the Govt of Mysore
Muzrai Department

Dated

Despatched 16th September 1902

Received

General No. 248

Muzrai F. No. D

Enclosure No. 1.

Forwards a petition from B. Srinivasa Rao, Amildar of Shimoga praying for orders to disburse the arrears of his pay from 2d February to the 28th March 1900 & states that the prayer is one deserving of the favourable Consideration of Government.

Submitted.

The order suspending this Amildar seems to have been issued in the Rev: Department (Vide Ref: put up) may this therefore be transferred to the Rev: Dept:

Initd) RS.
20/10/02.

Muzrai
No 731 Eu 1 & 1 / file No: 121-92
dd 20-10-1902

Transferred to the Secy: Genl: & Rev: Departts (with the ref: available in the Muzrai Departt) for disposal.

Sd) L. Anantasami Rao
Dy Secretary
Muzrai Departt
20/10/1902—

MGCPB—2,000—7-6-02